

EXCERPTS FROM ASCENDED MASTERS DICTATIONS ABOUT
The JOINT DESTINY AMERICA AND INDIA IN The GOLDEN AGE

A. Beloved El Morya

(1) It is most important that you cooperate in your calls to Chananda, to me, to Kuthumi and Djwal Kul, to Serapis Bey, the Great Divine Director and Saint Germain for the coordination of the divine plan for all of India and America as one. Let us then superimpose India on the map of the United States. Let us realize the fusion of these hearts, East and West, as the mighty fusion of twin flames. (El Morya, POW, vol. 23, no. 26, June 29, 1980)

(2) Our eye is upon India and the transfer of the resurrection light a decade hence into the very heart of the land of the mahatmas. Blessed ones, this occasion of our coming with the band of devotees is for reinforcement and an eleventh-hour distribution of the light. (El Morya, POW, vol. 23, no. 26, June 29, 1980)

(3) I also tell you, though there be adepts who keep the flame in the octaves of Matter, there are also in India today less devotees than ever before. Many have been swept away by modernization and civilization. Therefore India is a dry and parched land spiritually, and at some levels, and requires the great infusion of Saint Germain's light. (El Morya, POW, vol. 23, no. 26, June 29, 1980)

(4) When earlier in this century I contacted Mark to be my amanuensis, I looked forward to the hour when all that he would accomplish would be transferred to our land by the blessed Mother. Thus, this hour is come. (El Morya, POW, vol. 23, no. 26, June 29, 1980)

(5) Now understand that as I am El Morya and the Chief of the Darjeeling Council, I represent God-government and I counsel the nations. And I perceive in this hour the great burdens upon India. And one of the greatest burdens of this nation in this hour is what we have called the Black Brotherhood of India. Not only are they the impostors of the true Gurus and Masters, but they are the impostors in government, in the economy, in the educational institutions—they are impostors in the sense that everything they do is to oppose the divine plan of twin flames from coming into manifestation. (El Morya, POW, vol. 28, no. 33, August 18, 1985)

B. Beloved Chananda

(1) The bond between America and India should be immeasurably strengthened. This cannot be achieved through negative ideas promulgated by apostles of negativism. (Chananda, POW, vol. 5, no. 6, February 9, 1962)

(2) We look for devotees out of the West to infuse India with the practical spiritual religion. We look for the Mother to translate the teaching of Hinduism and Buddhism and to extricate these teachings from the overlay of the fallen ones that has allowed the people to become passive and to procrastinate the balancing of their karma to the next life and the next and the next. (Chananda, Unpublished Dictation, The Challenges of Initiation, December 28, 1975)

(3) Think of the people and masses of people who require your ministry, and your love and your Christ presence, your individual attention. Think of the tutoring and the teaching and laboring with these souls. Think, think, O precious hearts. Think a bit beyond yourselves and beyond your concerns. Think of the millions who await the coming of your light, who are in bondage, in squalor, in filth, in poverty, who live and die in the streets. Think of these and think of the exploiters, think of the division and see the selfishness of those whose lust is for power and for money. (Chananda, The Challenges of Initiation, Unpublished Dictation, December 28, 1975)

(4) We look for the Mother to translate the teaching of Hinduism and Buddhism and to extricate these teachings from the overlay of the fallen ones that has allowed the people to become passive and to procrastinate the balancing of their karma to the next life and the next and the next. (Chananda, The Challenges of Initiation, Unpublished Dictation, December 28, 1975)

(5) We send forth the thought form of the converging of the flames of East and West: now that the true spiritual path of the West has been set forth by Sanat Kumara, the Ancient of Days, by Saint Germain and El Morya; now that there is the outer branch of the Great White Brotherhood in this nation and a teaching that can be taught by you under the World teachers, we call for the converging of the paths of East and West." (Chananda, The Harpstrings of Lemuria, Unpublished dictation, December 29, 1979)

(6) Therefore, placing the focal point of the Mother and her chelas in the West as one extreme of the figure eight, we desire to see the nucleus of light in India established so that there can be a perpetual flow over this figure eight, and over that flow the transmutation of planetary karma. Considering then that this forcefield is now one end of the figure eight, you can with your mind's eye place your finger at that extreme point at the figure eight: and now you can imagine that figure eight rotating over the entire surface of the Earth, so that wherever there is an ashram of light, a community teaching center, there becomes the extreme, the other point of the figure eight. The Lord Sanat Kumara has determined to place himself at that mighty nexus of the figure eight wherever it occurs. Thus, through the mighty heart of the Ancient of Days, the light that translates between you shall fulfill both aspects of the law - that of accelerating light in the earth by his mighty heart and that of bearing the cross of planetary karma."

(Chananda, The Harpstrings of Lemuria, Unpublished dictation, December 29, 1979)

(7) We stand with you to challenge the false hierarchy of the Himalayan Brotherhood. We come to invoke the sacred passion of the Lord. We send our messenger for the pronouncement of the judgment upon all who have held back thy mighty light. O Himalayan Brotherhood, O Souls of light, we send forth the edict for the binding of the false gurus who have gone forth into embodiment into the land of Afra. (Lord Maitreya, The Harpstrings of Lemuria, Unpublished Dictation, December 29, 1979)

(8) There are hearts within India pure and desirous of the God-solution. But there is a momentum of bureaucracy, the burden of karma, weather conditions, political strife, upheaval, drought, blackmail, buying of votes, mishandling of commodities—until, if it were not for the brothers in white and the true saints and our ashram in New Delhi, you would have already seen the disintegration accelerating. I come to tell you that if it accelerate beyond a certain point, it will be as the avalanche descending the Himalayas. It will not be turned back. (Chananda, POW, vol. 24, no. 23, June 7, 1981)

(9) Blessed Kuan Yin has comforted me in my hour of crucifixion for my nation as the comfort of the Divine Mother. And she has said to me, representing the Karmic Board: “My son Chananda, though it be the karma of India to be bowed down by her rejection of the saints and prophets and avatars and kings of Light of the past, may we not together in prayer summon the LORD's mercy that there might be intercession between this people and the descending karma that is due upon their leaders—chiefly the Nephilim themselves --- though it is yet the burden of the people and their own karma for having allowed these leaders to remain, for having voted them in office and tolerated their infamy?” Thus together we have prayed for the solution to the problem of India. (Chananda, POW, vol. 24, no. 23, June 7, 1981)

(10) But if perchance you, in commemoration of the path of the wise men who came out of the East to attend His birth, might determine to be the wise ones of the twentieth century, to make the journey to India where Christ might be born because you come—then I should be eternally grateful. (Chananda, POW, vol. 24, no. 23, June 7, 1981)

(11) I place my heart upon the altar of God and upon the altar of the Mother here. And I know, in the faith that hath made me whole, that neither God nor Mother will withhold from me the comfort for my people and all people who wait for their deliverers. I bow before the Light within you which God has ennobled. I kiss you with my heart's love that you might have a touch of India and Chananda's retreat this night. Farewell, my brethren and my sisters. May we meet again in New Delhi. (Chananda, POW, vol. 24, no. 23, June 7, 1981)

(12) Blessed ones of God, it is to the saving of the earth that we call twin flames in service. It is to the saving of the earth that all have come. Focus, then, thy desiring and thy love to this end. Give thy life to the cutting free of India, America, first and foremost holding the balance of heart and head unto the planet. (Chananda, POW, vol. 28, no. 32, August 11, 1985)

(c) Beloved Saint Germain

(1) Each nation has a divine plan of its own to fulfill and, according to their divine destinies, the various nations of the world represent the various parts of the earth's body." Therefore, in the new age, the land of India shall represent the "head" of such an "earth body" and the land of America the "heart." Take notice, please, that the name "India" begins with the letter "I" and "America" with "Am." Is this not significant? (Saint Germain, POW, vol. 2, no. 20, May 22, 1959)

(2) For India is actually the very soul opposite of the United States. India and America are two of the greatest nations in the entire world. Although mankind are not aware of it where India is concerned, the ascended masters are. We say to you that all of the problems that America has at present, all of the distress that America questionably enjoys can be brought to an end if we could only reach mankind with those messages of clarification which the cosmic law requires. (Saint Germain, POW, vol. 20, no. 33, August 14, 1977)

(3) Beloved ones, some of you would go immediately to India if I would send you. But precious ones, I send you rather on a humble mission, one that perhaps does not have such notoriety. It is the simple keeping of the flame day in and day out. (Saint Germain, POW, vol. 21, no. 6, February 5, 1978)

(4) I assure you that to send our messenger to India and to the British Isles and across the earth in this very period of cycles turning is not without the greatest urgency. Lord Chananda and El Morya are gratified in the service of those who remain in India. But all of that nation cry out for the reinforcement of devotees to keep that flame. And therefore we call again for volunteers to go forth and hold that counterpoint of light balancing the light going forth from the chakras of America. (Saint Germain, POW, vol. 23, no. 32, August 10, 1980)

(5) Therefore, we *here* in Darjeeling highly resolve that this nation under God shall survive as the Union of the I AM Race—that this nation America, that this nation India shall remain under the protection of the Great White Brotherhood as long as freedom-fighters in embodiment will keep that flame for the defense of these two nations as the polarity of the planet. (Saint Germain, POW, vol. 26, no. 50, December 11, 1983)

(6) India is their goal. Your nations are on their target. Yet the people have not focused because there is no energy in the third eye or the crown, for all wallow in their own sensuality and thralldom. They party and drink and make decisions great and small affecting the centuries and billions to come. How long can a body of Lords of Karma

sponsor an evolution that fails to challenge the greatest enemy that has assembled itself out of Assyria, out of Babylon, out of the fallen angels? (Saint Germain, POW, vol. 29, no. 4, January 26, 1986)

(D) Beloved Maha Chohan

(1) In memory and in honor of the Blessed Virgin Mary, I implant my flame and I plant my feet upon this soil. It is good, so good to touch the earth where Gautama and Jesus have walked. May you follow in their footsteps. May others follow in your footsteps until the mighty chain of light and life everlasting fulfills the cosmic spiral. I AM the Maha Chohan and I AM visiting the lightbearers of the earth. I represent the Great White Brotherhood, and I announce to all the world that the Great White Brotherhood is come again to fulfill that fiery destiny. (The Maha Chohan, POW, vol. 23, no. 28, July 13, 1980)

(2) Remember what I say here this night, for in the keeping of my Word as well as my flame you will conquer this subcontinent and move on to establish cities of the sun, nation by nation. Make haste, then, for Morya waits and Chananda calls. The hearts of millions are in terror and we would deliver to them the joy of love, the joy of God's will, the joy of overcoming through self-mastery and the grace of the Holy Spirit. (The Maha Chohan, POW, vol. 23, no. 28, July 13, 1980)

(E) Beloved Babaji

(1) I stand and I declare to the world: Let those who would be chelas of Krishna, of Yogananda, of the great Light of Kali, of Brahma, of Vishnu, of Shiva and of the saints who have gone before—let those who would follow Guru Nanak and all the rest who have risen from the lotus flower of the Mother hear now: your initiations are required of you this day and the Ascended Masters will give them, as these are the initiations required of your souls. (Babaji, POW, vol.30, no.51, November 20, 1987)

(2) I demand that you take the violet flame if you desire to continue to have our sponsorship in the many varied activities and schools following the masters of India. The violet flame is our coming, and we are one with the violet flame Masters. (Babaji, POW, vol.30, no.51, November 20, 1987)

(3) I call to your attention, beloved, that India and the United states share a destiny. And yet sharing of that destiny has not been seen in any major statement. And it is because, before these peoples may come together to work their service for God on this planet, there must be exorcised from both continents fallen angels who disrupt and distort religion, politics, government and every aspect of life. This is the great burden to El Morya and to the Darjeeling Council, as well to myself. (Babaji, POW, vol 47, no 5, February 1, 2004)

(4) The calls that you have which are the judgment calls and the calls to the dweller, as well as labors that you can set yourselves to for the binding of these false hierarchs will accomplish much for the enlightenment of the entire world. (Babaji, POW, vol. 47 no. 5, February 1, 2004)

(F) Beloved Jesus

As I AM today standing forth in radiant Light to the world, renewing once again the ancient covenant of Hope, in Peace and Good Will upon Earth, I call to the youth and aged alike, to the Heart of India and America, beseeching all who will yet hear My Voice to look with greater consideration upon the tender grapes born of the Holy Vine and embodied among you. (Jesus, vol.7, no. 52, December 25, 1964)

(G) Beloved Hilarion and El Morya

America and India are bearing the brunt of the Sino-Soviet offensive which rears its dragon head in the form of two prongs of blind, communistic, ideological hatred, of which they have made Cuba the fulcrum. America is the Heart and India is the Head of Saint Germain's bulwarks of Freedom. Every child of Light who loves Freedom and Liberty will rouse himself to the militant defense of the Mighty Spiritual Ideals focused in these two way-showing nations. (Hilarion and El Morya, POW, vol. 5, no. 42, October 19, 1962)

(H) Beloved Lanello

(1) India is in need of a great regeneration, but it will do little for the ultimate victory if that does not come first in America. If America wins this battle, beloved heart, understand that India will receive the full impetus and momentum. (Lanello, POW, vol. 25, no. 67, December 12, 1982}

(2) Dear hearts, the victory is a victory of love. It is not lost, though India is in dire peril. It is not lost because a grain of sand of the One is now a part of the all. (Lanello, POW, vol. 25, no. 67, December 12, 1982}

(3) Thus, beloved, these are the true unascended masters of the Great White Brotherhood. They have naught to do with the false hierarchy and false gurus of India. And there be some who have emerged from the ancient lineage of those who were present when the Vedas were released from the heart of Sanat Kumara and his emissaries, beloved. (Lanello, POW, vol. 31, no. 86, December 24, 1988)

(I) Saint Thérèse of Lisieux

Have you ever asked them why, if they have all of this adeptship, they have not taken the government and the economy of India under their great mastery, why they have not fed the poor and educated the masses and raised up India to a place where she might

be a vessel of the true Buddha and the Cosmic Christ? If there are all these masters, then where is their proof of their love of this humanity? They will provide you with many excuses, but the true adepts of the East are beyond reach and thus you may know them when you come to the level of your Holy Christ Self and I AM Presence. (Saint Thérèse of Lisieux, POW, vol. 31, no. 39, July 13, 1988)

(J) Beloved Cha Ara

In the great land of India, replete with a host of Masters, both Ascended and unascended, the mystic idea of spiritual wonder spreads abroad and weaves a net of fantasy which hangs as a veil across the face of Truth in all of Its Immortal Radiance. The total world is also covered with a veil of illusion, and if men would be truly wise they must possess the Power of peering behind the illusions of life to receive within their souls and hearts the messages which God intends to impart to them, even in little finite happenings. (Cha Ara, POW, vol. 7, no. 20, May 15, 1964)

(K) Beloved Astrea

On this day and date and hour [Saturday, June 26, 1993, at 6:10 p.m.] a seraphim has come to me, assigned by Elohim of the Fourth Ray. I have accepted him as my tutor and my initiator and I will strive daily to rise to new levels of my own God Presence dwelling in me bodily, even as the LORD God dwelt bodily in my Lord and Saviour. I will follow my Lord all the way to Golgotha and beyond. I will follow him to the East, to India. I will follow him unto the resurrection and unto eternal life! (Astrea, POW, vol. 36, no. 34, August 22, 1993)

(L) Beloved Nada

Thus, beloved ones, we will then move on nation by nation, and obviously there is urgent need in many areas. We desire, however, to set our forcefield in India and in the Middle East, and desire to do so by the New Year's conference with those prayer vigils being established. In the absence of students in these areas, we ask all, therefore, to participate in the process of doing what is necessary for this most momentous event to take place. (Nada, POW, vol. 26, no. 51 December 14, 1983)

(M) Archangels Jophiel & Uriel

Therefore, I, Jophiel, call to thee, Mighty Victory. Now multiply our forces! Victory and angels of the sun of Helios and Vesta, angels of Sanat Kumara, come now to India and rescue these millions. (Archangels Jophiel & Uriel, POW, vol. 28, no. 5, February 3, 1985)

(N) Beloved Archangel Michael

I demand, first and foremost, that such intense and precise and incisive calls be given for the defense of the I AM Race in every nation, for the defense of America as that nation that does yet guard the Spirit of the Great White Brotherhood and its teaching, and for the defense of India as the counterpart, if her people will it so—to once again

take up the mantle and the banner of Maitreya and of Sanat Kumara and to leave off from their fascination with World Communism. (Archangel Michael, POW, vol. 28, no. 2, January 13, 1985)

(O) Unknown Master of the Himalayas

Beloved, there is the moment and the hour for the fusion of East and West. It is a moment of challenge. It is a moment of dignity to the spirits of God. And it is a moment when those who are the cowards, those who fail to come and present themselves because they have spent the night indulging themselves, may then turn and look to other sources. (Unknown Master of the Himalayas, POW, vol. 28, no. 3, August 4, 1985)

(P) Beloved Hercules and Amazonia

How could India have survived all these centuries, the wide-open society [that she is], vulnerable to the Soviets? But [in contrast to other nations] the individual persons of God[–the people of India–]understand the meaning of the Word made flesh in the Principles of the deities and *in themselves*–and they count it not robbery or desecration! (Hercules with Amazonia, POW, vol. 32, no. 9, February 26, 1989)

(Q) Beloved Goddess of Liberty

Chananda awaits the disciples who come out of the West unto the East bearing the flame of Gautama and Maitreya as representatives of the World Teachers. Let those who would apply for the mission to the other side of the Motherland present themselves by letter and in person to the Mother of the Flame. For we are ready and the Lord awaits the coming of his own. There is opportunity to study at the universities of India, to keep the flame of the Ashram of the World Mother, and to open a branch of Montessori International for her blessed children." (Goddess of Liberty, POW, vol. 23, no. 12, March 23, 1980)

(R) Beloved Heros and Amora

Now, you have understood that this vortex of Light of this Inner Retreat is intended to hold the balance in the West for the abode of the Masters of the Himalayas, yes, the true Masters who must keep the Flame [of the Divine Mother on earth] and hold it against the false hierarchy of India and the false gurus who come forth there from. (Heros and Amora, POW, vol. 31, no. 81, November 27, 1988)